

**Madhya Pradesh Public Health Services Corporation Ltd.**

**Tilhan Sangh Campus Arera Hills Bhopal**

Website-[www.health.mp.gov.in](http://www.health.mp.gov.in), Email-[procmpphscl@gmail.com](mailto:procmpphscl@gmail.com)

Contact-0755-2578911, 2578910

**Notification Of Award**

No: MPPHSCL/Blood Bank/GoMP/2015/851

Bhopal 23. / 10. / 2015

To,

**M/s Thermo Fisher Scientific**

**India Pvt.Lmt.**

**403 -403B Wing Delphi Hiran dani Buss. Park**

**Powai Mumbai-400076**

**Email-nikeshshah@thermofisher.com**

**Sub:-**Execution of Agreement and Deposit of Security Amount for supply of Blood Bank & BCSU Equipment to Health Institutions of Government of MP.

Tender Ref. No. : e- Tender Ref.No 28/GOMP/B.B & BCSU Equip./2015

Your firm has participated in the tender for supply of Blood Bank & BCSU Equipment to various Medical Health Institutions of Govt. of Madhya Pradesh for the year 2015-16. The rate given by your Firm has been approved as L1 for the Equipment as mentioned below.

Sch. Item No.	Items Name	Unit	Approved Rate-In Rs.(Exclusive of sales tax)
16.	Elisa Reader & Washer	one	4,78,389
17.	Refrigerated Centrifuge	one	17,33,200

You are requested to execute the Agreement (Format as given in tender document. Website [www.health.mp.gov.in/tender-main.htm](http://www.health.mp.gov.in/tender-main.htm)) for the supply of items, in a non-judicial stamp paper of Rs.500/- in favor of the Managing Director MPPHSCL, Bhopal with security deposit (in the form of BG) as stipulated in the tender document within 21 days. You are also informed to furnish Email ID & Phone no, so that MPPHSCL, Bhopal could correspond with you without loss of time.

Please submit a Confirmation letter from the bank from where BG is prepared, which says that BG is prepared from that Concerned bank branch only. The bidders must furnish require performance security within 21 days as per clause 41.1 of the tender document. The respective item wise CMC for 3 years after 2 years warranty would be applicable as per tender terms and prices quoted.

*o/c*

*by*  
Chief General Manager (Technical)  
MPPHSCL

No: MPPHSCL/Blood Bank/GoMP/2015/852

Bhopal 23/10/2015

Copy To-

1. Managing Director, MPPHSCL, Bhopal
2. C.G.M. Finance & Admn. MPPHSCL, Bhopal
3. Manager Equipment, MPPHSCL, Bhopal
4. EDP Cell C-DAC MPPHSCL, Bhopal for contract and details postings in EMMS.

*o/c*

*by*  
Chief General Manager (Technical)  
MPPHSCL

*Contract in under  
on 22/10/2015  
MPPHSCL*